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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5641**

| SERIAL NUMI                                   |   |  |                        |             | GR                           | GROUP ART UNIT |   | ATTORNEY DOCKET |                             |                            |
|---|---|--|------------------------|-------------|------------------------------|----------------|---|-----------------|-----------------------------|----------------------------|
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|   |   | RULE   | ≣                      |             |                              |                |   |                 |                             |                            |
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| ** CONTINUINO<br>This appli                   |   | s a 371 of PC  |                        |             | /04/2005                     |                |   |                 |                             |                            |
| JAPAN 20                                      | 004-064<br>004-08   | ATIONS ******<br>4662 03/08/20<br>1558 03/19/20<br>5188 12/09/20                                 | 004<br>004             | ******      |                              |                |   |                 |                             |                            |
| ** IF REQUIRE!<br>07/11/200                   |   | EIGN FILING  | LICENS                 | E GRAN      | ITED **                      |                |   |                 |                             |                            |
|   |   | OY/  | Met af<br>Allowa       | ter<br>ince | STATE OR<br>COUNTRY<br>JAPAN |                | HEETS<br>AWINGS   | TOT<br>CLAI     | MS                          | INDEPENDENT<br>CLAIMS<br>7 |
| ADDRESS                                       | Examiners   | Signature  | initials               |             | 0/11/114                     |                | 20  |                 |                             |                            |
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| TITLE   |   |  |                        |             |                              |                |   |                 |                             |                            |
| Heat-Shrii                                    | nkable  | Cylindrical La   | bel, and I             | Method o    | of Producing H               | eat-S          | hrinkable   | Cylindric       | al Lab                      | oel Continuum              |
| RECEIVED                                      | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                        |             |                              |                | □ All Fees □ 1.16 Fees (Filing) □ 1.7 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other □ Credit |                 |                             |                            |